## NEW YORK CONFERENCE OF ITALIAN-AMERICAN STATE LEGISLATORS

## **ACADEMIC SCHOLARSHIP**

## **DUE APRIL 11<sup>th</sup>, 2016**

## You may apply for this scholarship ONLY if you:

- 1) have demonstrated a grade point average of 85 and over,
- 2) have good conduct and demonstrate the dedication to pursue and complete a higher education degree,
- 3) are active in community service and extracurricular activities, and
- 4) can demonstrate financial need.

| Name:<br>Last  | First              | Middle          |              |
|--|--------------------|-----------------|--------------|
| Home Phone Number  | Alternate          | e Phone Number  |              |
| Mailing Address:   |                    |                 |              |
|  | St                 | reet            |              |
| City   | State              |                 | Zip Code     |
| State Senate Representative:_  |                    |                 |              |
| State Assembly Representativ   | ·e•                |                 |              |
| Academic & Achievement In  | nformation:        |                 |              |
| Academic & Achievement In  College or University you will be a                                   | attending in 2015- |                 |              |
| College or University you will be a  | City               | State           | Junior Socio |
| College or University you will be a  | City Freshman      | StateSophomoreJ |              |
| College or University you will be a School Name Enrollment status for 2015-2016: Major 2015-2016 | City Freshman      | StateSophomoreJ |              |

|                                   | FOR STATE CO  | ONFERENCE LEGISLATORS OFFICE                    | USE ONLY:                          |  |  |  |
|-----------------------------------|---|---|------------------------------------|--|--|--|
| Date Applica<br>(Please date star | ntion Received:   |   |                                    |  |  |  |
| Staff Member's Signature:         |   |   |                                    |  |  |  |
| ACADE                             | MIC SCHOLARS  | HIP   |                                    |  |  |  |
| <b>Financial</b>                  | Information:  |   |                                    |  |  |  |
| List all colleg                   | •   | ial aid (grants, loans, work study, etc.) you h | nave previously received           |  |  |  |
| Scholarship                       | or Financial Aid  | Academic Year                                   | Amount                             |  |  |  |
|                                   |   |   |                                    |  |  |  |
| <u>Additional</u>                 | Information:  |   |                                    |  |  |  |
| Please attach                     | the following:  |   |                                    |  |  |  |
| 1)<br>2)<br>3)<br>4)<br>5)        | A brief biography listing honors received, volunteer service activities, clubs, extracurricular activities, etc. A brief outline of your educational goals.  A brief outline of your financial need.  A brief essay (500 words) on a current public issue of interest.  A school transcript indicating your <b>GPA</b> (incoming freshman must provide a high school transcript and college acceptance letter). |   |                                    |  |  |  |
| I have verif<br>unsigned.         | ïed my application and u  | understand that it will be disqualified i       | f late, incomplete, inaccurate, or |  |  |  |
| Signature                         |   | Date  |                                    |  |  |  |