

**NEW YORK CONFERENCE OF ITALIAN-AMERICAN  
STATE LEGISLATORS  
ACADEMIC SCHOLARSHIP**

*The Conference will be awarding two \$1500 scholarships to two college students this year.*

**APPLICATIONS MUST BE RECEIVED BY 5:00PM FRIDAY MAY 4, 2007.**

**You may apply for this scholarship ONLY if you :**

- 1) have demonstrated a grade point average of 85 and over,
- 2) have good conduct and demonstrate the dedication to pursue and complete a higher education degree,
- 3) are active in community service and extracurricular activities, and
- 4) can demonstrate financial need.

Name: \_\_\_\_\_  
Last First Middle

\_\_\_\_\_  
Home Phone Number

\_\_\_\_\_  
Alternate Phone Number

**Mailing**

Address: \_\_\_\_\_  
Street  
\_\_\_\_\_  
City State Zip Code

State Senate Representative: \_\_\_\_\_

State Assembly Representative: \_\_\_\_\_

**Academic & Achievement Information**

College or University you will be attending in 2007-2008:

\_\_\_\_\_  
School Name City State

Major \_\_\_\_\_ for \_\_\_\_\_ 2007-  
2008o: \_\_\_\_\_

*( include minor if applicable)*

Enrollment status for 2007-2008:  Freshman  Sophomore  Junior  Senior

Cumulative GPA \_\_\_\_\_ Expected date of graduation: \_\_\_\_\_

Athletic and Extracurricular Activities: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**FOR STATE CONFERENCE LEGISLATORS OFFICE USE ONLY:**

**Date Application Received:** \_\_\_\_\_  
*(Please date stamp)*

**Staff Member's Signature:** \_\_\_\_\_

**Financial Information:**

List all college scholarships and/or financial aid (grants, loans, work study, etc.) you have previously received or are currently receiving:

Scholarship or Financial Aid	Academic Year	Amount

**Additional Information**

Please attach the following:

- 1) A brief biography listing honors received, volunteer service activities, clubs, extracurricular activities, etc.
- 2) A brief outline of your educational goals.
- 3) A brief outline of your financial need.
- 4) A brief essay (500 words) on a current public issue of interest.
- 5) A school transcript indicating your **GPA** (*incoming freshman must provide a high school transcript and college acceptance letter*).

**I have verified my application and understand that it will be disqualified if late, incomplete, inaccurate, or unsigned.**

Signature \_\_\_\_\_

Date \_\_\_\_\_

\*\*\*\*\*  
**APPLICATION DEADLINE MAY 4, 2007**  
\*\*\*\*\*