



**ASSEMBLY STANDING COMMITTEE ON HIGHER EDUCATION  
ASSEMBLY STANDING COMMITTEE ON ENVIRONMENTAL CONSERVATION**

**NOTICE OF PUBLIC HEARING**

**SUBJECT:** The Environmental Footprint of Colleges and Universities in New York State

**PURPOSE:** To examine the environmental footprint of colleges and universities in New York State and the academic and research programs such colleges and universities offer that focus on the environment.

**Albany, New York  
Wednesday  
November 13, 2019  
10:00 a.m.  
Roosevelt Hearing Room C  
Legislative Office Building**

The purpose of this hearing is to examine the environmental footprint of colleges and universities in New York State and the academic and research programs such colleges and universities offer that focus on the environment. Specifically, the Committees are seeking testimony on the goals colleges and universities have set to reduce their environmental footprint; the methods such colleges and universities are using or will use to achieve these goals; the use of recycling and composting on campus; how excess food in cafeterias is disposed of; efforts to eliminate or reduce use of single-use plastics on campus; efforts colleges and universities are making to educate students on the environment; projects students have undertaken on campus to raise awareness about being more environmentally conscious, and; academic and research programs colleges and universities offer that focus on the environment, including climate science, sustainability, and renewable resources. The Committees will also seek testimony on how colleges and universities have utilized, or could potentially utilize, capital funding provided in the state budget to retrofit current buildings to improve efficiency or build new buildings that meet Leadership in Energy and Environmental Design (LEED) certification standards.

Persons wishing to present pertinent testimony to the Committees at the above hearing should complete and return the enclosed reply form as soon as possible. It is important that the reply form be fully completed and returned so that persons may be notified in the event of emergency postponement or cancellation. Oral testimony will be limited to 10 minutes' duration. In preparing the order of witnesses, the Committees will attempt to accommodate individual requests to speak at particular times in view of special circumstances. These requests should be made on the attached reply form or communicated to Committee staff as early as possible.

Ten copies of any prepared testimony should be submitted at the hearing registration desk. The Committees would appreciate advance receipt of prepared statements.

In order to meet the needs of those who may have a disability, the Assembly, in accordance with its policy of non-discrimination on the basis of disability, as well as the 1990 Americans with Disabilities Act (ADA), has made its facilities and services available to all individuals with disabilities. For individuals with disabilities, accommodations will be provided, upon reasonable request, to afford such individuals access and admission to Assembly facilities and activities.

**Hon. Deborah J. Glick**

**Member of Assembly  
Chairperson  
Committee on Higher  
Education**

**Hon. Steve Englebright**

**Member of Assembly  
Chairperson  
Committee on Environmental  
Conservation**

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PUBLIC HEARING REPLY FORM

Persons wishing to present testimony at the public hearing on The Environmental Footprint of Colleges and Universities in New York State are requested to complete this reply form as soon as possible and mail, email or fax it to:

Ben Decker  
Assembly Committee on Higher Education  
Room 513, Capitol Building  
Albany, New York 12248  
Email: [deckerb@nyassembly.gov](mailto:deckerb@nyassembly.gov)  
Phone: (518) 455-4881  
Fax: (518) 455-7250

- I plan to attend the following public hearing on The Environmental Footprint of Colleges and Universities in New York State on November 13, 2019.
- I plan to make a public statement at the hearing. My statement will be limited 10 minutes, and I will answer any questions which may arise. I will provide 10 copies of my prepared statement.
- I will address my remarks to the following subjects:

\_\_\_\_\_

\_\_\_\_\_

- I do not plan to attend the above hearing.
- I would like to be added to the Committee mailing list for notices and reports.
- I would like to be removed from the Committee mailing list.
- I will require assistance and/or handicapped accessibility information. **Please specify the type of assistance required:** \_\_\_\_\_

NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_

ORGANIZATION: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_

FAX TELEPHONE: \_\_\_\_\_